

“CREATION.”

From Philosophy of Chiropractic: Volume 5 (1919)

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There are very few words but what are ambiguous. We go to the dictionary and we find a number of definitions for almost every word.

When we consider, Philosophically, the expression of life from the Chiropractic standpoint we must find terms that express certain thoughts, so it is necessary for us to define certain terms used.

We really can not define life, but we can observe its working and manifestations. The term that expresses the origin of the beginning of the expression of life in the body is “Creation.” Creation, not in the sense of making something out of nothing, but rather the utilizing that which exists already. One definition given for creation is “the art of causing to exist.” All we have to do to give us a clear idea of what is meant by this transition in our cycle is to add to this definition the words “in the brain cell.”

Creation, then, is the work of the Innate Intelligence whereby this life force is “caused to exist in the brain cell.” This created or assembled force is later “transformed” into “Mental Impulses” and in this way becomes utilizable in the tissue cell.

The idea is that this force that is already in existence is invested with a new character and assembled in the brain cell. Creation has to do primarily with the force as such; where this force comes from or how much it is changed in the process of assembling, I do not know.

In defining “Creation” then in our Chiropractic Philosophy we might say, Creation is the assembling of force, or fortunes (units of force), in the brain cell by the Innate Intelligence, so that it may be transformed into mental impulses and become utilizable in the tissue cells.

Creation is always perfect, for Innate is perfect, and in the act of creating or assembling the force, works independent of the brain cell; the brain acting more as a receptacle or repository; and the expression in the organ will equal the creation if there is proper transformation and transmission of that which is created. Function, I believe, is first in the creative thought of the Innate mind, but this function can not always be expressed as originally intended because of some interference with transmission, but this does not argue against the perfection of creation. Innate mind has a perfect picture of that which is to be expressed and she creates or assembles her forces which will equal the necessity and then expresses herself as best she can through the material at hand; the nearer perfect the material, the nearer perfect will be the physical personification of the idea that was conceived in the Innate mind.

If there are no subluxations which produce pressure on the nerves and thereby interfere with their carrying capacity, or in other words, if the path of the cycle remains unobstructed so there is uninterrupted correspondence between brain cell, the place where mentality resides and performs its work of transformation, and the tissue cell, where the physical personification takes place, we will have the expression of the intelligence which will give us function and this function will be in accordance with the creation, but will depend, as we have said, upon the freedom of transmission between these two points.

Creation is the product of Innate Intelligence and results in the expression of life, bringing about general metabolism and all vital action in the body.

As Chiropractors we are concerned about the transmission of this created force, and it is our business to see to it that the path is unobstructed. We can not improve upon the work of Innate as pertaining to creation, but by adjusting the subluxations we can make it possible for Innate to more perfectly express herself in the body.