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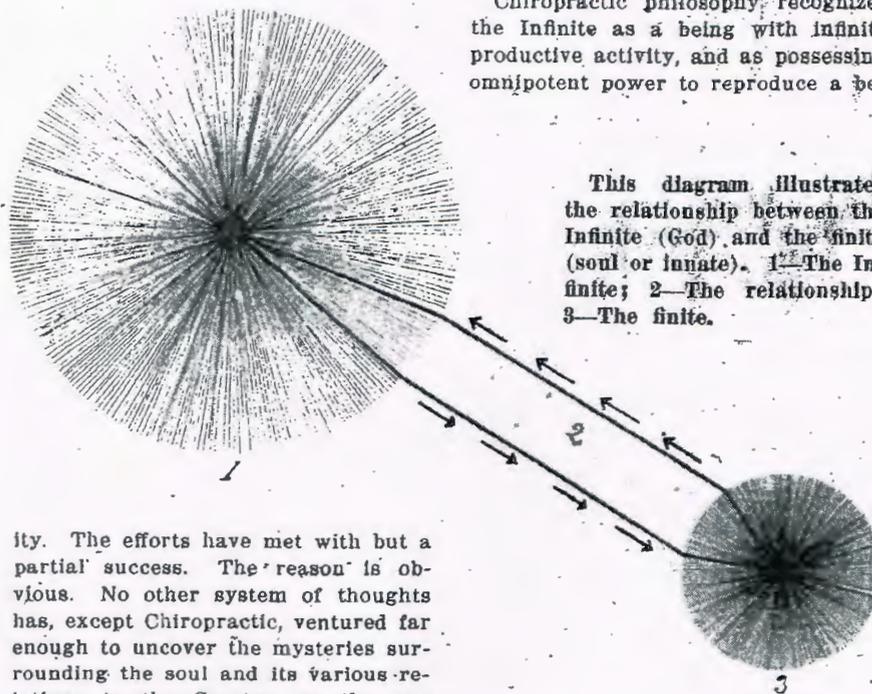


CHIROPRACTIC PHILOSOPHY

Since the Savior uttered these words: "In my Father's house are many mansions; if it were not so, I would have told you," the world's greatest minds of all ages have concentrated their energy upon the construction of a philosophy which would explain the genesis of the soul and its immortal-

hand, and to the physical world on the other. Chiropractic philosophy, in its daring intellectual exploit, has penetrated further into the mystery and has constructed a philosophy which has consummated a great intellectual victory, as well as a great spiritual triumph.

Chiropractic philosophy recognizes the Infinite as a being with infinite productive activity, and as possessing omnipotent power to reproduce a be-



This diagram illustrates the relationship between the Infinite (God) and the finite (soul or innate). 1—The Infinite; 2—The relationship; 3—The finite.

ity. The efforts have met with but a partial success. The reason is obvious. No other system of thoughts has, except Chiropractic, ventured far enough to uncover the mysteries surrounding the soul and its various relations to the Creator, on the one

ing with attributes like those of its own, only in limited degree. The Innate soul—thus comes into existence with all divine attributes and knowledge of the laws governing its own being and those of other things. Thus, Chiropractic accepts the Christian teaching regarding the divine fatherhood of God and the sonship of the soul.

Chiropractic philosophy refutes infidelity, as it is utterly incompatible with the knowledge of Innate in its relations with the physical world; and it points out that infidelity is untenable in the face of the demonstrable facts, and therefore its claims cannot be tolerated. The Pantheism, likewise, meets a similar fate, since its doctrine is that the Creator and the creatures are one, and that the sum total of finite beings is the Infinite. Agnosticism does not fare better than those of others. Chiropractic philosophy shows, through psychical manifestations of the Innate, that neither spontaneity nor fortuity brings about a creation, for such conception is logically impossible. The popular expression, "Nature," a term so constantly used by every one when a certain phenomenon needs an explanation, Chiropractic considers a cloak to cover ignorance regarding the essence and the attributes of things.

Chiropractic has found the missing link between mind and matter. Ever since man began to reason, dispute has been going between the two opposite schools of philosophy—one that of spiritualistic, the other that of materialistic. By the logical necessity of the construction of their philosophies, both have gone to the extreme, entirely discarding the neutral zone—the ker-

nel of truth. They have passed each other so far until a reconciliation has become impossible, and they have begun to deny each other's existence. Apart from the total sum of atomic action, the materialist denies the existence of soul, while the idealist denies the existence of matter, except as an expression of idea. Chiropractic philosophy points out, on one hand, that the Innate is capable of controlling the matter, and it demonstrates on the other, the inherent responsiveness of matter to the mental impulse projected by the innate. Thus, it recognizes the existence of distinct entities of spirit and matter. It recognizes a higher importance of the spirit, as it is the controlling force, and considers matter merely as subservient to the spirit.

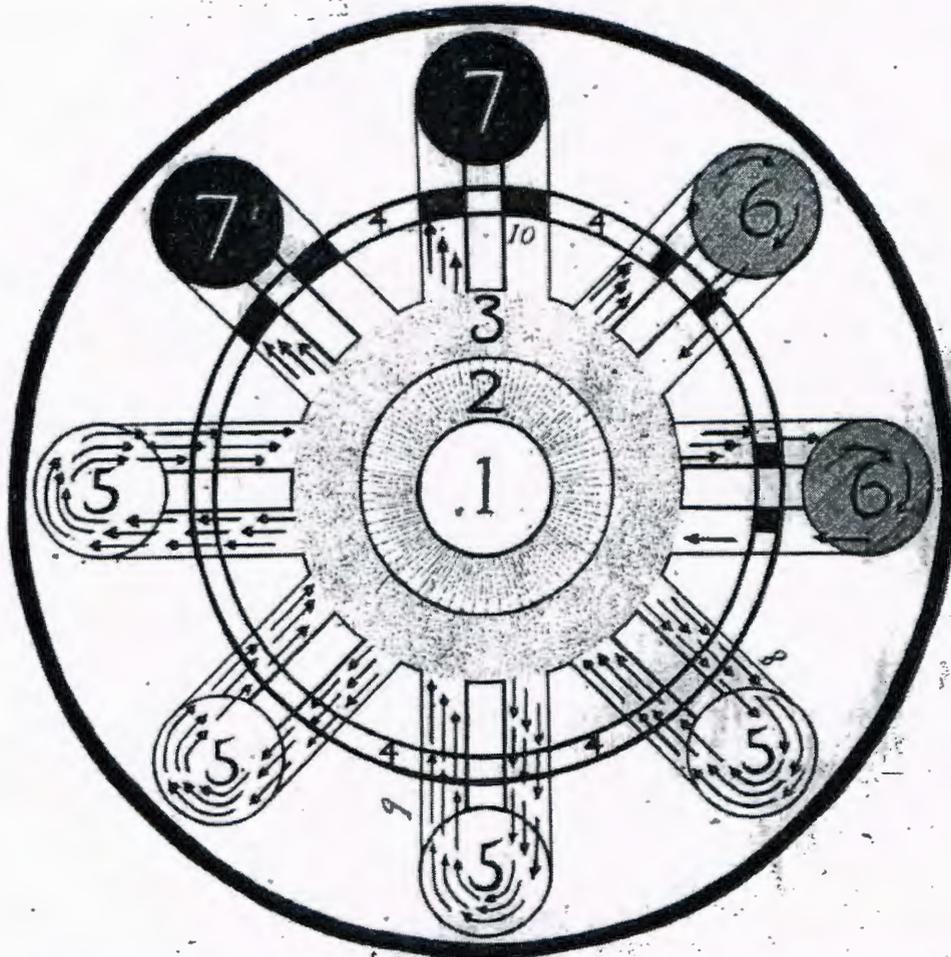
At this point Chiropractic philosophy has achieved an intellectual feat. When the Innate projects its energy, which, for expediency, may be called "mentation," the brain cells receive it, and then a marvelous transformation takes place. At this juncture, what has hitherto been purely mental becomes psycho-physical, which Chiropractic aptly calls "mental impulse." When this was discovered Chiropractic completed the bridge over the gulf, as it were, between the spiritual and the material worlds.

With the solution of this mystery the much discussed relation between psychology and physiology is simplified, and is made intelligible. The brain is, in the physical world, a sort of medium, so to speak, to receive mental message, on one hand, and to dispatch it, on the other, to the organs of the body. The mental impulse, possessing a kinetic power, moves itself onward, assisted by the



atomic action of the nervous tissues, until it reaches its destination, the nucleolus of the cells. The discovery of this principle brings forth a mathematical certainty as to the function of the cerebro-spinal organism.

The study of histology and morphology has not been able to add an iota of light to dispel the dark mystery surrounding the cellular activity and the organic function as a whole, and chemistry has only discovered certain

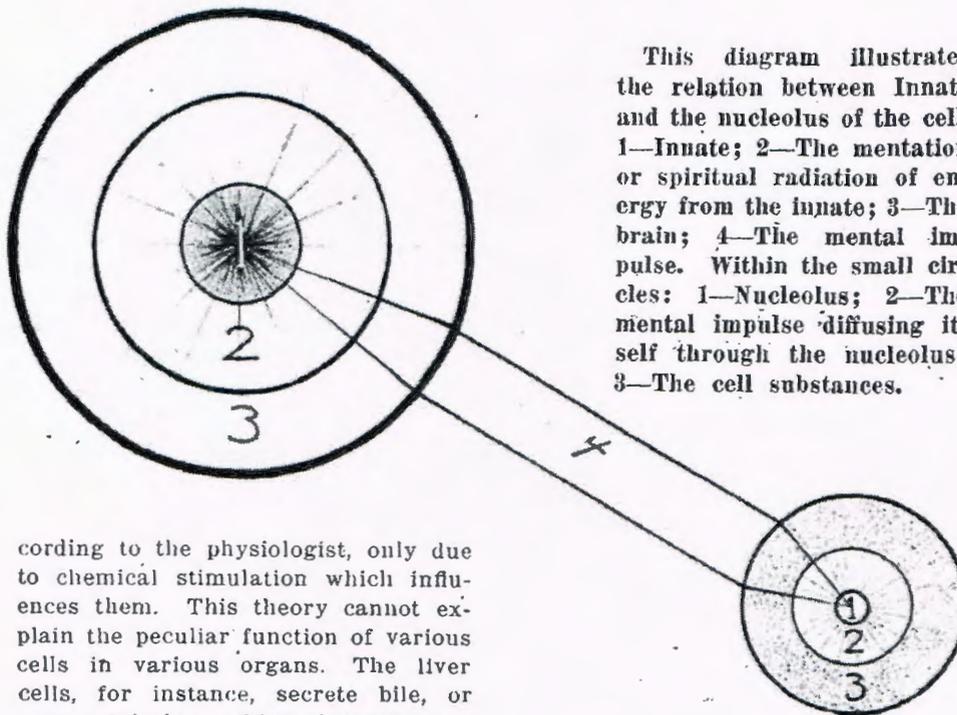


This diagram illustrates how Innate operates itself through the brain and nervous system. 1—Innate. 2—The mentation or spiritual radiation of energy from Innate. 3—The brain. 4—The spinal column. 5—Healthy organs. 6—Diseased organs. 7—Dead organs. 8—The motor nerves. 9—The sensory nerves. The arrows indicate the mental impulses. Four small black squares on the column denote subluxations. The other four large black squares indicate luxations.

DAVENPORT IOWA  The CHIROPRACTIC CITY

attributes of electrons, the final particles of matter. These sciences are chiefly concerned in discovering and describing the forms of the cell, what substances enter into its composition, its peculiar movements, its functions in relation to organism of which it is a part. The attempt made by the physiologist has not brought forth a satisfactory result. The phenomena produced by cellular activity is, ac-

physical sciences have been futile. Chiropractic philosophy points out that the nucleolus is a mental organism. In other other words it is the most sensitive being in the physical world, being so constructed as to receive continually the mental impulse; and its action disproves the theory that morphological and histological differences in cell structure can account wholly for the various functions of



This diagram illustrates the relation between Innate and the nucleolus of the cell. 1—Innate; 2—The mentation or spiritual radiation of energy from the innate; 3—The brain; 4—The mental impulse. Within the small circles: 1—Nucleolus; 2—The mental impulse diffusing itself through the nucleolus; 3—The cell substances.

ording to the physiologist, only due to chemical stimulation which influences them. This theory cannot explain the peculiar function of various cells in various organs. The liver cells, for instance, secrete bile, or more precisely speaking, they possess a power to convert waste materials into highly important substances, while those of the kidneys do not convert waste matter into bile, but they extract certain waste matters from the blood. Regarding this selective activity of the kidneys and the peculiar activity of the liver, and other organic functions as well, attempts made by

the various cells. On the contrary, the difference of structure and slightly varied proportions of the cell substances are required by innate to express its energy. The cells exist for no other purpose than to carry out the work imposed upon them by the innate. The nucleolus receives the mental impulse, which is carried out into

electrones in the cells, enabling them to perform their peculiar functions in the animal economy.

The cell, existing merely for the purpose of accomplishing the end sought by the innate, owes to it its very existence. When mental impulse has failed to reach the nucleolus, the cell is incapacitated for function, and when the interruption becomes permanent, the death of the cell is the result.

The discovery of the above principles by Chiropractic philosophy has refuted the dogmas created, maintained and believed by the medical profession generally, regarding the cause of disease, as it has been demonstrated that the primary cause of disease is the interruption of mental impulse. This discovery bestows upon mankind twofold blessings—one, the most comprehensive understanding as to the working of the soul in relation to the body; the other, the knowledge of the science of how to restore the broken communication between the spirit and

the body to eliminate disease and to prevent premature death among the human family.

Chiropractic philosophy is serving mankind in a capacity which cannot be served by any other system of thought. The bold venture which Chiropractic has made into the dark mystery to unfold a naked truth and to settle one of the most puzzling metaphysical problems of all ages, is in itself a great intellectual achievement, yet its greater accomplishment does not lie in its meteoric intellectual brilliancy; its real glory rests upon its supreme power in harmonizing the spirit and the matter into one complete whole—man. And in this achievement, even as Jesus of Nazareth reconciled the estranged mankind to God, by faith, so Chiropractic philosophy has led them to a solid basis of rational thinking by intellectual process.

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	<h2>Legislative Section</h2>	
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OREGON CHIROPRACTIC LAW.

Passed by Twenty Eighth Legislative Assembly—Regular Session.

Be It Enacted by the People of the State of Oregon:

Section 1. That a board is hereby created and established to be known

by the name of the "State Board of Chiropractic Examiners," said board shall be composed of three Chiropractors who shall be residents of the state of Oregon and who shall have resided and practiced Chiropractic in said state for one year previous to the passage of this act.

