

CHIROPRACTIC

Able Discussed by Scholarly Japanese

MR. MORIKUBO'S VIEW

Explains Just What the New Science Is

To Write Series of Articles

That the Public May Not be Misled About New School

Shigetaro Morikubo, doctor of Chiropactic and that of Philosophy, a member of the Tokyo Academy of Sciences, Japan, will contribute to this paper a series of articles bearing upon the subject of Chiropactic science, of which he is an exponent. His first article is:

The Philosophy of Chiropactic The sun to the naked eye, appears no larger than a small breakfast plate. Mathematics, however, has demonstrated the error of our vision. The size of the sun exceeds that of the earth by over one million times.

The greatness of Chiropactic has never been fully revealed to the public. Like all other great sciences at their initiative stage, chiropactic has been suffering in the hands of a mercenary charlatan who purposed in identifying himself with the science, is to retail it at a popular

market price. The public, therefore, have been greatly misled with regard to the true nature and magnitude of this great science. It has rather an unattractive name, Chiropactic, and is not least melodious to the ears who know nothing about it. Yet, a careful investigation and examination of its theory and practice would astound even a great intellect, with a revelation of profound depth and colossal breadthness. Chiropactic may be said to have a problem of three-fold aspect: philosophical, scientific and artistic. For its completeness and comprehensiveness, Chiropactic may be called philosophical science as the reason whereby this science paces all other sciences into insignificance. We must review, briefly, in order to give the reader a general structure and functions of the living human body.

Amid manifold wonders with which we come daily in contact, the most marvelous and beautiful piece of vine handiwork, is the human body. Its billions of cells, each being microscopically perform their functions harmoniously to maintain a perfect health. The bones, the arteries, the veins, the lymphatic glands, the thoracic and abdominal organs, lung, liver, heart, stomach, and all other organs of the body work in perfect harmony when not interrupted to maintain life, health, and beauty in man. When the body creatures, which all organs are in order and work harmoniously, the individual is healthy. When, however, there exists any disorder or any disturbance in the body, the result is disease and death.

These phenomena, health and disease, have baffled philosophers of all ages. The problem has never been solved. It is NATURAL to say that a healthy, expresses nothing, to say it is UNNATURAL to be sick, is begging the question. Medicine, ever since the days of Hippocrates, the physician, has been endeavoring to discover the cause of disease, but all in vain. It has been universally believed both by physicians and laymen, that disease is due to a profound chemical change in one way or the other, in the animal economy. But what produces a disorganization and what are the physical changes in the constitution, has never been known. Since the microscope has been invented, and men began to see microbes, some physicians began to harangue that these little creatures, which the wise creator has created for our good, are the cause of disease. But they have demonstrated nothing. The wisest of physicians during the last thirty centuries, have not told one thing that sounds logical with regard to the cause of human disease. In their failure in discovering the cause of disease, man due to their negligence in the study of man as a unity? Has their materialistic view of life so far deceived them that man is not a unity? In these articles, we shall see that such seems to have been the case when we consider the fact that physicians have used only one method in these articles, and that is, to suffer.

do altogether with the functions of the body. It is comparatively of recent date when they began to pay some attention to psychological phenomena in disease. But they know nothing of how the mind affects, the body. With this in the anatomical, the biological, medical science, so-called, will never reach that stage of development called science.

The fallacy of the scientists in this respect has necessitated another explanation of Life, Disease and Death. Christian science, so-called, through the jangle of metaphysics, has seen that there is a thing as mind, and this thing is all in all. This so-called science, from the necessity of its argument, denies the reality of matter. The organ of sight, according to the teaching, is not the organ of sight, or of hearing, and even the stomach that digests the food, is all illusion. Why this "nourishment" of the body? The "Christian Science" is it because "the Christian Science has failed to find the relation between the mind and body?"

Osteopathy, with its ingenuity and originality, has come nearer to the solution of the problem, but like all other, has at last failed. Osteopathy does not recognize all organic functions in the animal economy. The mind as concerns its relations with the functions of the body.

The task of solving this problem has fallen into the hands of Chiropactic. The organ of sight, the PROBLEM. The Chiropactor has discovered, through careful study and experiment and reasoning, that the brain controls all organic and mental functions in the animal economy. The medium through which the mind expresses itself, is the brain and the nerve center. The nerves transmit the brain energy to every tissue in the body, carrying with it power, and intelligence which prompts the cells to live on every tissue in the body. Oversee the process of digestion. When the food is taken into the mouth, every individual muscular fiber, every cell, contracts and relaxes to masticate the food, and every cell in the salivary glands awakens to activity to secrete saliva to help digest the food, which is then passed down into the stomach, the organ begins to mix the food with the digestive fluids. Every muscular fiber, like so many soldiers, contracts and relaxes to saturate it with the fluids and to break up the particles. When the food is partly digested, the pyloric valve opens to let the food pass into the stomach, and it undergoes further digestion, to be finally absorbed by the system if the food is indigestible, the muscular workers send a message to the brain through the sensory nerves to withdraw the first order to digest the food. The command comes down through the nerves, which order the digested food. The pyloric valve also receives an order to keep its little gate shut so that no food will pass into the intestine. When any poison is introduced into the stomach and the organ fails to throw it up, the pyloric valve hastily opens its gate to let the poison to escape into the intestine, which buries the intruder outside. While this process is going on, the liver receives an order from the headquarter to be on the alert to secrete bile to be sent into the arteries to do some damage to the cells. Billions of cells in the liver draw themselves in a tight array, and when they are bled, they kill them, and with them, and kill them, if possible. Only when these faithful guards are overwhelmed, the enemies enter the general circulation, and proceed to do some damage to the cells in the entire body.

What does all this process mean to thinking men? You may call the process "physiological" or "chemical," it expresses nothing. To say it is "natural" is to cover multitudes of ignorance. Whenever we come in touch with a thing that works apparently mysteriously, we call it "natural." The philosopher, however, must be more intelligent and more specific in his analysis. Let us see how Chiropactic explains this phenomenon.

The mental organism, according to Chiropactic, is dual, the Innate and the Educated. The Innate is inborn. It is that spiritual being endowed with the knowledge of the physical and mental laws and possesses, to a limited extent, a creative power. The Innate is immortal. The Educated mind, on the other hand, is that which is acquired by the individual, and is subject to death. Let us study the function of the Innate in its relation to the body.

Chiropactic, through careful reasoning and experience, has reached the conclusion that every individual cell which composes the organs, is connected to the Innate brain by a fine fiber, which carries with it direct control of the Innate mind. The so-called sympathetic nerve system, according to the old school of medicine, is the medium through which the Innate brain, the functions of the Innate brain is popularly called "involuntary" and is understood as a function performed independent of the will and conscious times in spite of it. When such a function is performed, it is called "reflex," indicating absolutely nothing but a function performed independent of conscious of what it is doing no matter whether or not we are aware of it. Observe how Innate governs and directs all organic and mental functions of emergency. Observe, a drunkard man. His respiration is quicker and his heart beats faster. Why? The Innate recognizes at once the presence of foreign matter, and sends an order which he proceeds. He at once gives a command to the brain to send a larger quantity of its energy to the lungs and the heart, and the organs immediately increase their activity in order to get rid of the foreign matter. The heart begins to pump harder and faster so as to replace waste matter, and the lung breathes deeper and faster than usual in order that it may absorb larger quantity of oxygen to burn the alcohol. The kidney and liver, too, become more active to eliminate the waste matter.

The functions performed by the Educated mind are comparatively few. It controls all muscular movements, respiration, and all other functions of the Innate mind. The educated mind has no part either in health or disease, and it is subordinate to the Innate mind. The educated mind is the medium through which the Innate comes in contact with the physical universe. Under normal conditions, the Innate brain and heart, without the organs of sight and hearing. Through the Innate manifests its power, demonstrating that it can perform its functions independent of the organs that govern the physical universe.

When the communication between the Innate and the Innate brain, and the Innate brain and the organs normal, that condition is called Chiropactic, is called health. When the communication between either the Innate and the Innate brain or the Innate brain and the organs is partly interrupted, that condition is called Disease. When the communication is totally interrupted at one point, the result is death. In health, the Innate communicates with the Innate brain, which sends energy (called by the Chiropactor "brain impulse") through the Innate brain, which reaches the organs, and divides a cell in the body, carrying to it a power to act and an order how to act. The countless millions of cells, which act as a unit, with intelligence to interpret the order and to respond to it, utilize the power sent out from the brain, and act in harmony with all other cells. When the brain impulse, which reaches the organs, it becomes abnormal, in one way or another, and the cells are either partially paralyzed for the lack of power, they become abnormally active, due to the lack of power, or, in either case, the cells cannot work harmoniously with other cells, composing organs. The result is Disease. Viewing the matter from another point, the interruption of communication, which is the real cause of disease, can be made at two different points, either between the Innate and the Innate brain, or between the Innate brain and other organs at another. The disease which is produced by the former may be called "mental" that by the latter may be called "physical." Mental disease is so called from the fact that it is of mental origin; it is produced by a certain action of the Innate brain, which reaches the organs. The mental disease is, of course, manifested in the body. The physical disease originates within the body itself. Let us see how these two types of disease may be produced.

"The Innate is capable of disturbing itself by its own energy, which disturbance may be called "emotion." Emotion, which reaches the organs, hate or love, in its excessive degree, disturbs the equilibrium of the Innate. Under such circumstances, the Innate fails to govern the brain properly, and the brain impulse, which reaches the organs, and the brain is partly broken. The brain, under such circumstances, cannot properly function, and the brain impulse, which carries on through the nerves to the cells of the organs, conveys only a half-intelligent message and energy insufficient or superabundant, in either case, the cells are disturbed in their action, and at random, or perhaps cannot act at all because of the lack of power. The result is disease. A scientific operator in Chiropactic, who can observe vast numbers chronic diseases, with which he comes in contact, date immediately after the individuals have experienced some violent emotion. Some times the disturbance may produce death. Such a death is called by physicians "heart failure," expressing really nothing. A violent emotion, disturbing the Innate, or emotion, cuts off the communication between the Innate and the brain, and the brain without an intelligent commander to direct its operation, fails to send energy to the organs, and the result being paralysis of the nerves and muscular tissue of the heart-death of the individual.

Another type of disease, no physical method of healing will work. Neither osteopathic manipulation nor massage a slapping on the spine will cure the mental disease. How absurd yet how true, is the Chiropactic method of helping the poor stomach with drugs in a vain hope that the coarse particles of mineral substance may reach the sympathetic system of the soul! There is, however, a method of healing which cures the mental disease. That system is metaphysical healing. Through a psychic process, the disturbed and paralyzed nerves may be soothed and comforted, the result being that a normal communication between the Innate and the brain is re-established. The patient gets well.

The other type of disease is of physical origin. In this case the communication between the Innate and the Innate brain, and the Innate brain and the organs is partly broken. The point where this interference takes place, is at the peripheral end of the nerves. According to the peripheral end of the brain, the pulse, the nerve is impinged by a slight disturbance of the vertebrae, or the disturbance of the sympathetic "sub-laxation." The Chiropactic calls this "nerve interference." The nerves fail to convey further to the cells the message and power from the Innate brain. The cells not having sufficient energy to perform their func-

tion, either function abnormally or cease to act altogether. The cells then abandon themselves to the mechanical or chemical laws, being forsaken by the Innate, and they die-disease and death. It is fortunate for the patient that the Innate sends so numerous than the former, Chiropactic adjustment, skillfully applied will remove the cause of all disease of the physical organism in the body.

From what I have endeavored to impart, briefly what Chiropactic is, the reader will realize that this is the only science that enters the mental and physical organism, and points at the source of life and power. Until very recent date physicians did not realize the importance of possessing knowledge of mental philosophy in the practice of healing. Indeed even today some think that the relation of the mind to the body has no role to play in the production of disease, health or disease. It is hard for any one who has been accustomed to look upon life from purely materialistic point of view to realize that the Innate brain and heart, which possess the power of life. Without a knowledge of the fundamental laws of life, which consists of the knowledge of the relation of the mind to the body, and the physical organism, and without a knowledge of the human suffering. It is pathetic to witness a frantic effort made by the sick to recover his health by foreign matter called "medicine," when his ailment is due to the interruption of power between the mind and the brain and between the brain and the heart. It is Chiropactic alone that has shed a light upon the relation between the mind and the body, how health is maintained, and how disease is produced. In the possession of this knowledge, chiropactic is pre-eminently philosophical. In the near future, Chiropactic will draw the world's attention, and when civilization has further advanced, the people will fully appreciate the colossal proportion of this great science.

Next article will be on the "Science of Chiropactic."

FOR KILLING FATHER-IN-LAW

Physician of Riverhead, L. I. Placed on Trial. By The Associated Press. Riverhead, L. I.—Dr. James W. Simpson, a prominent citizen of this place, was put on trial Monday charged with the murder of his father-in-law, Dr. father-in-law, December 17, 1906. Mrs Simpson is expected to be one of the principal witnesses for the prosecution. Dr. Simpson claims that the killing of Horner was accidental. The doctor's story is that after a day's hunting he was in the kitchen, preparing to clean his gun. Horner entered just as the doctor "broke" the gun. The gun, which had been cleaned, exploded, the shot, from both cartridges striking Horner and killing him. The only eyewitnesses of the tragedy was a Polish chore boy, who testified that he saw the doctor and his father-in-law, and is incompetent to testify.

It is asserted that Simpson and Horner, had been on bad terms for a long time. The court room was filled to its capacity by his court. The doctor, Dr. Simpson, who appeared promptly, in the custody of a jailer, was faultlessly attired and appeared to be not much affected by the seriousness of his position. He smiled and bowed to the crowd, and when he was called upon, he was among the crowd in the court room, and chatted with one of the court officers while his counsel was making a formal motion to have the doctor discharged. The doctor was discharged. Judge Kelly denied the motion and the selection of a jury was begun.

New Swedish Minister Named. Stockholm, Sweden.—H. I. F. Lagercrantz has been appointed minister of Sweden to the United States.

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